

**WICHITA-SEDGWICK COUNTY**  
**METROPOLITAN AREA PLANNING COMMISSION AGENDA**  
**Thursday, February 4, 2010**

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **Thursday, February 4, 2010**, beginning at **1:30 PM** in the Planning Department Conference Room City Hall - 10<sup>th</sup> Floor, 455 N. Main Street, Wichita, Kansas. **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the prior MAPC meeting minutes:

*Meeting Date: January 21, 2010*

2. **CONSIDERATION OF SUBDIVISION COMMITTEE RECOMMENDATIONS**

**Items may be taken in one motion unless there are questions or comments.**

- 2-1. **SUB2010-01: One-Step Final Plat -- BENTLEY WEST SUBSTATION ADDITION**,  
located on the south side of 125th Street North, west of 151st Street West.

<i>Committee Action:</i>	<i>Approved 3-0</i>
<i>Engineer:</i>	<i>Professional Engineering Consultants, P.A.</i>
<i>Acreage:</i>	<i>3.9</i>
<i>Total Lots:</i>	<i>1</i>

3. **PUBLIC HEARING – VACATION ITEMS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM**

**Items may be taken in one motion unless there are questions or comments.**

*Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10<sup>th</sup> Floor, City Hall, 455 N. Main Street, Wichita, Kansas*

**PUBLIC HEARINGS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 PM**

- |    |                     |   |
|----|---------------------|---|
| 4. | Case No.:           | ZON2009-41  |
|    | Request:            | City zone change from LC Limited Commercial to GC General Commercial with Protective Overlay.   |
|    | General Location:   | At the southwest corner of Lincoln Street and Hydraulic Avenue.   |
|    | Presenting Planner: | Donna Goltry  |
| 5. | Case No.:           | CON2009-45  |
|    | Request:            | City Conditional Use to amend CON2004-08, a group residence limited, to remove the restrictions of it being a residence for young women only, of having a staff member as a resident and not permitting residences to have personal vehicles on the site. |
|    | General Location:   | On the northeast corner of 15th Street North and Fairmount Avenue.  |
|    | Presenting Planner: | Bill Longnecker   |
| 6. | Case No.:           | CON2009-47  |
|    | Request:            | County Conditional Use to amend CON2001-50, animal care general, to permit kennels for rescued dogs and cats.   |
|    | General Location:   | East of 143rd Street East, midway between 31st and 39th Streets South.  |
|    | Presenting Planner: | Bill Longnecker   |

## **NON-PUBLIC HEARING ITEMS**

### **7. Other Matters/Adjournment**

**John L. Schlegel, Secretary**

**Wichita-Sedgwick County Metropolitan Area Planning Commission**